Date: 4 December 2017
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PLANNING COMMITTEE

13 DECEMBER 2017

A meeting of the Planning Committee will be held at <u>7.00 pm on Wednesday, 13</u> <u>December 2017</u> in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Grove (Chairman); Councillors: J Fairbrass (Vice-Chairman), Ashbee, Bambridge, Buckley, K Coleman-Cooke, Connor, Edwards, Fenner, Matterface, Partington, L Piper, Rusiecki, D Saunders, Taylor and Tomlinson

<u>A G E N D A</u>

<u>Item</u> <u>Subject</u> No

1. APOLOGIES FOR ABSENCE

2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. **MINUTES OF PREVIOUS MEETING** (Pages 3 - 22)

To approve the Minutes of the Planning Committee meeting held on 15 November 2017, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 23 - 26)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

<u>Note:</u> Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

<u>Item</u> <u>Subject</u> <u>No</u>

- 4a A01 R/TH/17/1144 LAND ADJACENT HOLY TRINITY SCHOOL, 99
 DUMPTON PARK DRIVE, BROADSTAIRS (Pages 27 42)
- 4b <u>A02 L/TH/17/0964 QUAY EDGE, MILITARY ROAD, RAMSGATE</u> (Pages 43 52)
- 4c A03 F/TH/17/1451 40 46 SWEYN ROAD, MARGATE (Pages 53 60)
- 4d A04 FH/TH/17/1466 HOLLAND END, KINGSGATE BAY ROAD, BROADSTAIRS (Pages 61 68)
- 4e A05 F/TH/17/1322 CROSS CHANNEL SERVICE STATION, MOUNT PLEASANT, MINSTER (Pages 69 84)

For Refusal

4f R06 - FH/TH/17/1328 - 31 WESTERN ROAD, MARGATE (Pages 85 - 88)

Declaration of Interests Form



Please scan this barcode for an electronic copy of this agenda.